

MAUNDY THURSDAY
HOLY COMMUNION & FOOTWASHING
7:30 pm
MARCH 28, 2024



John August Swanson, *Washing of the Feet* (2000)

HOLY COMMUNION & FOOTWASHING

The people stand as the altar party enters.

OPENING ACCLAMATION

Celebrant ✠ Bless the Lord who forgives all our sins.
People **God's mercy endures for ever.**

The people kneel for a period of personal reflection.

KYRIE ELEISON

G. P. da Palestrina (1526-1594)

Missa Brevis

Kyrie eleison. Lord, have mercy.
Christe eleison. Christ, have mercy.
Kyrie eleison. Lord, have mercy.

CONFESSION

Celebrant Let us confess our sins against God and our neighbor.

People **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. AMEN.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **AMEN.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of His Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

THE SERVICE OF THE WORD OF GOD

The people sit.

THE FIRST LESSON

EXODUS 12:1-4, 11-14

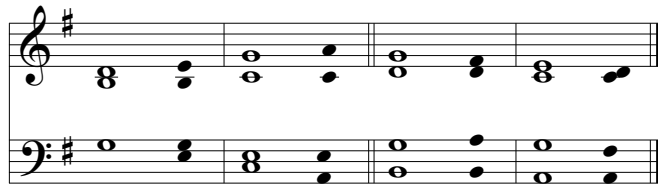
Reader A reading from the book of Exodus

THE LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**



I love the Lord, because he has heard the voice of my suppli- / cation,
because he has inclined his ear to me whenever I called u- / pon him.

How shall I repay the / Lord
for all the good things he has / done for me?

I will lift up the cup of sal- / vation
and call upon the Name of the / Lord.

I will fulfill my vows to the / Lord
in the presence of all his / people.

Precious in the sight of the / Lord
is the death of his / servants.

O Lord, I am your / servant;
I am your servant and the child of your handmaid; you have freed me from my / bonds.

I will offer you the sacrifice of / thanksgiving
and call upon the Name of the / Lord.

I will fulfill my vows to the / Lord
in the presence of all his / people,

In the courts of the / Lord's house,
in the midst of you, O Je- / rusalem.

THE SECOND LESSON

I CORINTHIANS 11:23-26

Reader A reading from St. Paul's first letter to the Corinthians

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

Priest ✝ The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

NOW before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Canon Andrea McMillin

THE FOOTWASHING

After the invitation from the celebrant, parishioners are welcome to come forward to one of the four stations near the communion rail to have their feet washed and are invited to stay to wash another person's feet. Please remove your shoes and socks before leaving your seat and approach the altar barefoot. During the footwashing, the people are invited to meditate on the significance of the servant ministry we all share in Christ.

ANTHEM DURING THE FOOTWASHING

WORDS: *from John 13, 14, 15*

MUSIC: *Craig Phillips, 2014*

*R. Peace is my last gift to you, my peace I leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment: love one another as I have loved you. *Peace.*

By this shall the world know that you are my disciples: That you have love for one another. *Peace.*

If I then, the Lord and Master, have washed your feet, you too should wash each others' feet. *Peace.*

For I have given you an example, that you should do as I have done to you. *Peace.*

I have told you this so that my own joy may be in you and your joy may be complete. *Peace.*

One can have no greater love than to lay down his life for his friends. *Peace.*

I call you friends, because I have made known to you everything I have learned from my Father. *Peace.*

You are sad now, but I shall see you again, and your hearts will be full of joy. *Peace.*

In the world you will have trouble but be brave: I have overcome the world. R.

MOTET

WORDS: *St. Thomas Aquinas (c. 1225–1274)*

TRANSLATION: *J. R. Woodford*

MUSIC: *Plainchant, arr. Ian Schipper, 2022*

*Adoro te devote, latens deitas,
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subicit,
Quia te contemplans totum deficit.*

Thee we adore, O hidden Savior, thee,
who at this blessed feast art pleased to be;
both flesh and spirit in thy presence fail,
yet here thy presence we devoutly hail.

*O memoriale mortis Domini,
Panis vivus, vitam præstans homini,
Præsta meæ menti de te vivere,
Et te illi semper dulce sapere.*

O blest memorial of our dying Lord,
who living bread to all doth here afford!
O may our souls forever feed on thee,
and thou, O Christ, forever precious be!

*Pie Pelicane, Jesu Domine,
Me immundum munda tuo Sanguine:
Cujus una stilla saluum facere
Totum mundum quit ab omni scelere.*

Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.

*Jesu, quem velatum nunc aspicio,
Oro, fiat illud quod tam sitio:
Ut te revelata cernens facie,
Visu sim beatus tuæ gloriæ. Amen.*

O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face,
the vision of thy glory and thy grace.

SACRED SONG *(sung by all)*

Music from Taizé

Ubi Caritas

The image shows the musical notation for the Sacred Song 'Ubi Caritas'. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is two sharps (F# and C#), and the time signature is 4/4. The melody is written in a simple, homophonic style. The lyrics are: U - bi ca - ri - tas et a - more, u - bi ca - ri - tas De - us i - bi est.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The people greet one another in the name of the Lord.

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THE HOLY COMMUNION

OFFERTORY ANTHEM

WORDS: *from John 13; antiphon for Maundy Thursday*
MUSIC: *Maurice Duruflé*

<i>Ubi caritas et amore, Deus ibi est.</i>	Where true charity and love dwell, God himself is there.
<i>Congregavit nos in unum Christi amor.</i>	Since the love of Christ has joined us in one body,
<i>Exsulemus et in ipso jucundemur.</i>	Let us all rejoice and be glad now and always.
<i>Timeamus et amemus Deum vivum.</i>	And as we hear and love our Lord, the living God,
<i>Et ex corde diligamus nos sincero.</i>	So let us in sincerity love all people.

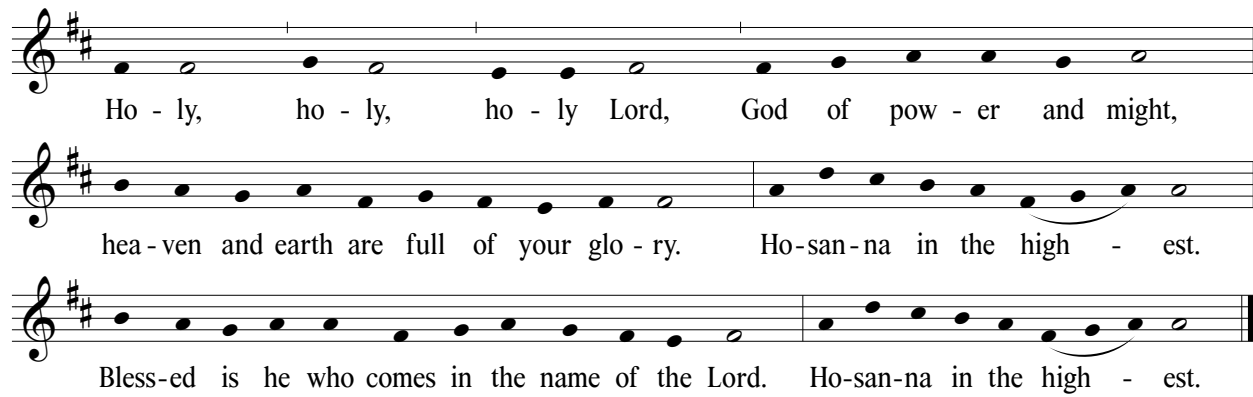
PRESENTATION HYMN ^{NO} 439

Wondrous Love

SURSUM CORDA

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel. The priest continues:

WE acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you:

People **We praise you, we bless you, we give thanks to you,
 and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **AMEN.**

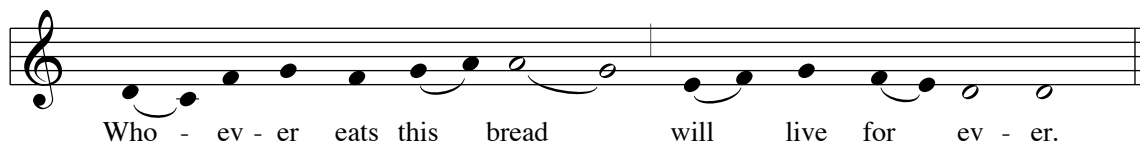
THE BREAKING OF THE BREAD

The bread is broken. A period of silence is kept.

FRACTION ANTHEM

Mode 6 melody; adapt. Mason Martens

The antiphon is sung first by a cantor, then repeated by all, and again after the verse.



Verse: This is the true bread which comes down from heaven and gives life to the world.

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All who seek God and are drawn to Christ are welcome at God's table.

To receive the bread, hold out your hands for the wafer, then eat it. If you wish to sip wine from the chalice, help guide the chalice to your lips. Please do not intinct (dip) your wafer into the wine. If you do not want wine, stay at the communion rail and cross your arms over your chest and the chalice bearer will pause so you may participate prayerfully without sipping the wine. To receive a blessing only, cross your arms over your chest for a special blessing from the priest.

AGNUS DEI

G. P. da Palestrina

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, who takes away the sins of the world, Have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	Lamb of God, who takes away the sins of the world, grant us peace.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

People **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. AMEN.**

HYMN NO 171

Petra

The people may sit or kneel.

THE STRIPPING OF THE ALTAR

According to the ancient tradition, the sanctuary is stripped of all ornament and the altar is stripped and washed in preparation for Good Friday, while the choir sings Psalm 22.

PSALM 22:1-21

chant: Tone IV/4

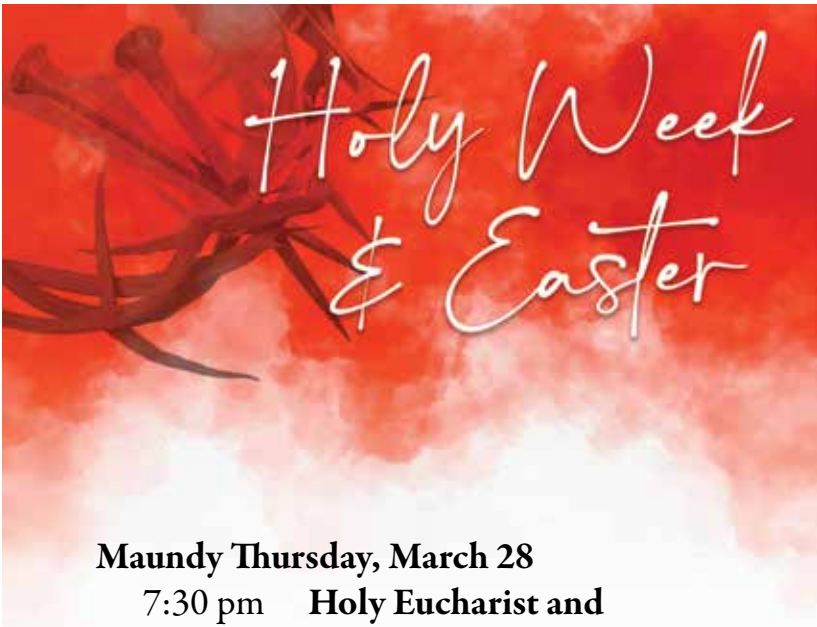
My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
Yet you are the Holy One, enthroned upon the praises of Israel.
Our forefathers put their trust in you; they trusted, and you delivered them.
They cried out to you and were delivered; they trusted in you and were not put to shame.
But as for me, I am a worm and no man, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
“He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him.”
Yet you are he who took me out of the womb, and kept me safe upon my mother’s breast.
I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
Be not far from me, for trouble is near, and there is none to help.
Many young bulls encircle me; strong bulls of Bashan surround me.
They open wide their jaws at me, like a ravening and a roaring lion.
I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.
Packs of dogs close me in, and gangs of evildoers circle around me;
they pierce my hands and my feet; I can count all my bones.
They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.
Be not far away, O LORD; you are my strength; hasten to help me.
Save me from the sword, my life from the power of the dog,
Save me from the lion’s mouth, my wretched body from the horns of wild bulls.
I will declare your Name to my brethren; in the midst of the congregation I will praise you.

The Holy Silence

We invite you to keep silence in the Church after our worship service this evening.



“The Watch” begins in the Chapel of All Saints’ immediately following this service and continuing through midnight. We will pick up The Watch again at 6:00 am on Good Friday. Heeding Jesus’ exhortation, “Could you not watch with me one hour?” members of the parish have signed up for one-hour watches. It is not too late to be part of this extraordinary experience; just show up. The Watch ends at 9:00 am on Good Friday.



Maundy Thursday, March 28

7:30 pm **Holy Eucharist and Footwashing***

9 pm-12 **The Watch**
pray in the chapel for an hour

Good Friday, March 29

6-9 am **The Watch**
pray in the chapel for an hour

12:10 pm **Good Friday Service***

Holy Saturday, March 30

8:00 pm **Easter Vigil***
bring your bell!

Easter Sunday, March 31

9:00 am **Festival Eucharist**

11:00 am **Festival Eucharist***

*** Services will be livestreamed to
allsaintsbh.org, and YouTube ONLY**

TODAY'S PARTICIPANTS

Preacher

The Rev. Canon Andrea McMillin

Celebrant

The Reverend Michael Sahdev

Verger

Jonathan Roberts

Subdeacon

Nate Hicks

Readers

Kevin Yoder

James Chalke

Lay Eucharist Ministers

Lonnie Hinckley

James Chalke

Acolytes

Lewis Nelson



THE EPISCOPAL CHURCH IN BEVERLY HILLS IN THE DIOCESE OF LOS ANGELES

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The Reverend Canon Andrea McMillin, *Priest in Charge*

The Reverend Michael Sahdev, *Senior Associate Rector*

Affiliated Clergy

The Reverend Betsy Anderson, The Reverend Bryan Jones

Canon Dr. Craig Phillips, *Director of Music*

Mr. Colin Boothby, *Assistant Organist/Choir Director*

Mrs. Dayna Roberts, *Chorister Leader*

The Vestry

Jeff Smith, *Senior Warden*; Randy Whittell, *Junior Warden*;

Bonnie McClure, *Clerk*; Susan Humphreville, *Treasurer*;

Carl Anderson, Claire Cundiff, Tom Fleming, Lonnie Hinckley, Karen Ide,

Clarke Morrow, Lisa Schwab, Sharon Sellstrom, & John Tan, *Vestry members*



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