

# LITURGY OF GOOD FRIDAY

12:10 pm

THE TRIDUUM: THE THREE GREAT DAYS

MARCH 29, 2024



Antonio Ciseri, *Ecce Homo* (1871)

**ALL SAINTS'**

THE EPISCOPAL CHURCH IN BEVERLY HILLS IN THE DIOCESE OF LOS ANGELES  
504 North Camden Drive • Beverly Hills, California 90210 • (310) 275-0123 • [www.allsaintsbh.org](http://www.allsaintsbh.org) • [info@allsaintsbh.org](mailto:info@allsaintsbh.org)



# THE LITURGY OF GOOD FRIDAY

## THE PASSION AND DEATH OF OUR LORD JESUS CHRIST

*On this day the ministers enter in silence. All then kneel for silent prayer.  
After a time, all stand with the ministers.*

*Priest*            Blessed be our God.  
*People*            **For ever and ever. AMEN.**  
*Priest*            Let us pray.

**A**Lmighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **AMEN.**

*The people sit.*

### THE LESSON

ISAIAH 52:13-53:12

*Reader*            A reading from the Book of Isaiah.

**S**EE, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.  
Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

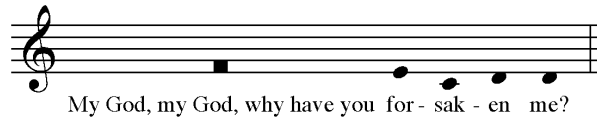
Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.  
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*The people sing the Antiphon, verses are sung by soloists.*

My God, my God, why have you forsaken me?  
 and are so far from my cry and from the words of my distress?  
 O my God, I cry in the daytime, but you do not answer;  
 by night as well, but I find no rest.  
 Yet you are the Holy One,  
 enthroned upon the praises of Israel.  
 Our forefathers put their trust in you;  
 they trusted, and you delivered them. **ANTIPHON**

They cried out to you and were delivered;  
 they trusted in you and were not put to shame.  
 But as for me, I am a worm and no man,  
 scorned by all and despised by the people.  
 All who see me laugh me to scorn;  
 they curl their lips and wag their heads, saying,  
 "He trusted in the Lord; let him deliver him;  
 let him rescue him, if he delights in him." **ANTIPHON**

Yet you are he who took me out of the womb,  
 and kept me safe upon my mother's breast.  
 I have been entrusted to you ever since I was born;  
 you were my God when I was still in my mother's womb.  
 Be not far from me, for trouble is near,  
 and there is none to help. **ANTIPHON**

*The people stand.*

**GOSPEL ACCLAMATION**  
 "Cross of Jesus, cross of sorrow"

NO 160  
*Cross of Jesus*

# THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

*Ancient plainchant  
setting: Craig Phillips, 2008*

*The people sit as the choir sings*

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns, and put it on his head, and they dressed him in a purple robe; they kept coming up to him saying: "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them: "Look, I am bringing him out to you, to let you know that I find no case against him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them: "Here is the man!" When the chief priest and the police saw him, they shouted: "Crucify him, crucify him." Pilate said to them: "Take him yourselves and crucify him, I find no case against him." The crowd answered him: "We have a law, and according to that law he ought to die, because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever; he entered his headquarters again and asked Jesus: "Where are you from?" But Jesus gave him no answer. Therefore Pilate said to him: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him: "You would have no power over me unless it had been given from above; therefore the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but they all cried out: "If you release this man, you are no friend of Caesar. Every one who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew, Gabbatha. Now it was the day of Preparation of the Passover; and it was about noon. He said to them: "Here is your King!" They cried out: "Away with him, away with him! Crucify him! Crucify him!" Pilate asked them: "Shall I crucify your King?" The chief priests answered: "We have no king but Caesar." Then he handed him over to them to be crucified.

*The people stand.*

So they took Jesus, and carrying the cross by himself, he went out to what is called The Place of a Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read: "Jesus of Nazareth, the King of the Jews." Many of them read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests said to Pilate: "Do not write 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered: "What I have written, I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another: "Let us not tear it, but cast lots for it, to see who will get it." This was to fulfill what the scripture says: "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing beside her, he said to his mother: "Woman, here is your son!" Then he said to the disciple: "Here is your mother!" And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I thirst." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said: "It is finished." Then he bowed his head and gave up his spirit.

*The people kneel or stand.*  
*After a silence has been kept, all rise with the clergy at the sound of the bell.*

Since it was the day of preparation, in order to prevent the bodies from remaining on the cross on the sabbath (especially because that sabbath was a day of great solemnity), they asked Pilate to have the legs of the crucified men broken, and the bodies removed. Then the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once there came out blood and water. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another scripture says, "They shall look on him whom they have pierced."

*The people sit.*

THE SERMON

The Reverend Michael Sahdev

*Silence*  
*The people stand.*

THE SOLEMN COLLECTS

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For John, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized, especially Edith, George, Phillip, and Daisy

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **AMEN.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Joseph, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **AMEN.**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **AMEN.**

Let us pray for all who have not received the Gospel of Christ;

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin or indifference

For the contemptuous and the scornful

For those who are enemies of the cross of Christ and persecutors of his disciples

For those who in the name of Christ have persecuted others

That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **AMEN.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all the saints who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. **AMEN.**

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and



sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **AMEN.**

## THE VENERATION OF THE CROSS

*The people stand.*

*A cross is brought into the church. Once the cross is in place, a minister proclaims*

*Priest* Behold the wood of the Cross.

*People* **On which was hung our salvation.**

*The reproaches are sung in veneration of the cross.*

*The people may kneel, sit, or come forward for a moment of prayer at the foot of the cross during the reproaches and hymn.*

*The cross will remain in the church following the liturgy for individual meditation and veneration.*

## THE REPROACHES

*Tomás Luis de Victoria (1548-1611)*

O my people, what have I done unto you? Or wherein have I wearied you? Testify against me.

**R:** Agios, O Theos. *Holy God.*  
Agios ischyros. *Holy and Mighty.*  
Agios athanatos, *Holy Immortal One,*  
eleison imas. *Have mercy upon us.*

Because I led you forth from the land of Egypt, you have prepared a Cross for your Savior. **R.**

Because I led you forth through the desert forty years, and fed you with manna, and brought you into a land exceeding good, you have prepared a Cross for your Savior. **R.**

What more could I have done unto you that I have not done? I indeed did plant you, O my chosen and my fairest vine, and you have become very bitter unto me: When I was thirsty you gave me vinegar to drink, and you have pierced with a spear the side of your Savior. **R.**

*A moment of silence is observed, then all stand.*

## HYMN <sup>NO</sup> 172

*Were you there*

*Verse one is sung by a soloist, then all sing the remaining verses.*

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

Were you there when they pierced him in the side?  
Were you there when they pierced him in the side?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they pierced him in the side?  
Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

## CONCLUDING PRAYER

*Priest*            The Lord be with you.  
*People*            **And also with you.**  
*Priest*            Let us pray.

**O**UR Father, who art in heaven,  
    **h**allowed be thy Name,  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. AMEN.**

*Priest*            Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **AMEN.**

HYMN (*sung by the choir*)

"Drop, drop slow tears"

WORDS: *Phineas Fletcher* (1582–1650)

MUSIC: *Song 46' Orlando Gibbons* (1583–1625)

Drop, drop slow tears, and bathe those beauteous feet,  
Which brought from heaven the news and Prince of peace.  
Cease not, wet eyes, His mercies to entreat;  
To cry for vengeance sin doth never cease.  
In your deep floods drown all my faults and fears;  
Nor let his eye see sin, but through my tears.

*The people remain kneeling as the ministers leave the church.*



## ***The Holy Silence***

*We invite you to keep silence in the church, on the patio, in the courtyards and throughout the grounds after our worship service today, in anticipation of the celebration of Jesus' resurrection on Easter.*

*Following the service, those wishing to speak to a priest may do so by going to the Memorial Chapel or All Saints' Chapel.*

*The church will remain open until 3:00 p.m. for quiet meditation.*

*Alms basins are located at the doors as you leave the church.*

*Traditionally, offerings collected on Good Friday are sent to the Anglican Christian community in the Holy Land.*

*The principal singers in the Passion:*

*Evangelist: **Eli Gunnell**; Jesus: **Victor Mazzone**; Pilate: **James Taylor***

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## **WELCOME TO ALL SAINTS'**

*We are so glad you could join us today! To find out more about All Saints' visit our website at [www.allsaintsbh.org](http://www.allsaintsbh.org).*

*All offerings today go to support the Episcopal Diocese of Jerusalem. You may give on our way out of church, or by scanning below.*

*Scan to give with Venmo*



*@AllSaints-BeverlyHills*

*Scan to give via our website*



*[allsaintsbh.org/giving](http://allsaintsbh.org/giving)*



**Good Friday, March 29**

12:10 pm **Good Friday Service\***

**Holy Saturday, March 30**

8:00 pm **Easter Vigil\***

*bring your bell!*

**Easter Sunday, March 31**

9:00 am **Festival Eucharist**

11:00 am **Festival Eucharist\***

**\* Services will be livestreamed to  
allsaintsbh.org, and YouTube ONLY**

## **TODAY'S PARTICIPANTS**

Officiant

**The Rev. Canon Andrea McMillin**

Preacher

**The Reverend Michael Sahdev**

Vergem

**Jonathan Roberts**

Reader

**Chris Cook**



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The Reverend Canon Andrea McMillin, *Priest in Charge*

The Reverend Michael Sahdev, *Senior Associate Rector*

**Affiliated Clergy**

The Reverend Betsy Anderson, The Reverend Bryan Jones

Canon Dr. Craig Phillips, *Director of Music*

Mr. Colin Boothby, *Assistant Organist/Choir Director*

Mrs. Dayna Roberts, *Chorister Leader*

**The Vestry**

Jeff Smith, *Senior Warden*; Randy Whittell, *Junior Warden*;

Bonnie McClure, *Clerk*; Susan Humphreville, *Treasurer*;

Carl Anderson, Claire Cundiff, Tom Fleming, Lonnie Hinckley, Karen Ide,

Clarke Morrow, Lisa Schwab, Sharon Sellstrom, & John Tan, *Vestry members*



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