

THE GREAT VIGIL OF EASTER

March 30, 2024
at 8 o'clock in the evening



He Qi, *He is Risen* (www.heqiart.com)

ALLSAINTS'

THE EPISCOPAL CHURCH IN BEVERLY HILLS IN THE DIOCESE OF LOS ANGELES
504 North Camden Drive • Beverly Hills, California 90210 • (310) 275-0123 • www.allsaintsbh.org • info@allsaintsbh.org

THE SERVICE OF LIGHT

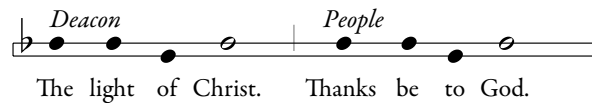
*In darkness, the New Fire is kindled from dead wood mixed with the prayers and confessions of the baptismal candidates and others.
This New Fire represents the victory in Christ of light and life over darkness and death.
The people stand as the celebrant addresses the congregation.*

DEAR friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

A minister bearing the Paschal Candle leads the procession, pausing three times to sing



The people's candles are lighted from the Paschal Candle.

THE EXSULTET

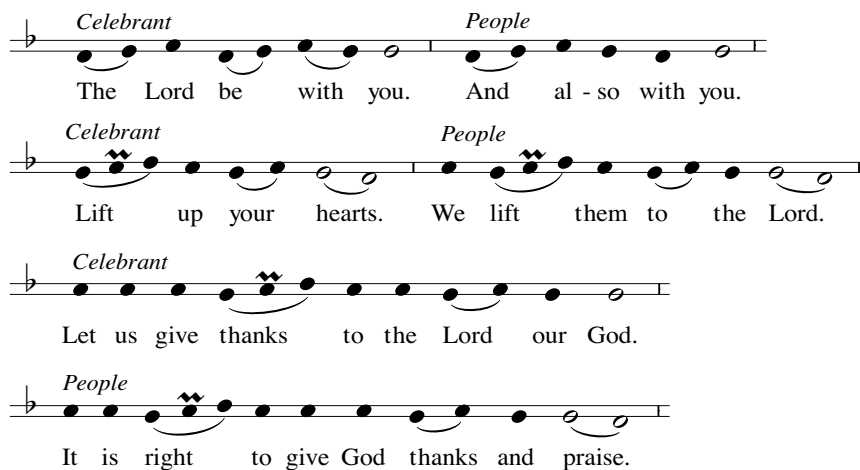
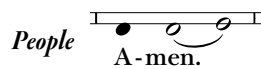
An ancient Christian hymn, the Exsultet, has been sung at the Great Vigil since the seventh century.

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever.



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

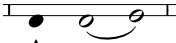
This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever.

People 
A-men.

THE SERVICE OF LESSONS

LET us hear the record of God's saving deeds in history, how God saved God's people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The people sit.

THE FIRST LESSON

Genesis 1:1-2:4a – The Story of Creation



1. I sing the al-might - y power of God that made the moun-tains rise,
2. I sing the good-ness of the Lord, that filled the earth with food;
3. There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.
he formed the crea-tures with his Word, and then pro - nounced them good.
and clouds a - rise, and tem - pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.
if I sur - vey the ground I tread, or gaze up - on the sky!
and ev - ery - where that I could be, thou, God, art pres-ent there.

Following the hymn, the people remain standing as the celebrant prays a collect.

The people sit.

THE SECOND LESSON

Exodus 14:10-31; 15:20-21 – Israel's deliverance at the Red Sea

The people stand.

HYMN 648

Go down, Moses

1 When Is - rael was in E - gypt's land, let my peo-ple go;
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 They jour-neyed on at his com - mand, let my peo-ple go;
4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.
to lead the chil-dren of Is - rael through, let my peo-ple go.
and came at length to Ca - naan's land, let my peo-ple go.
and let us all in Christ be free, let my peo-ple go.

Refrain
Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

*The people remain standing as the celebrant prays a collect.
After the collect, the people sit.*

THE THIRD LESSON

Ezekiel 37:1-14 – The valley of dry bones

The people stand.

CHOIR PSALM

Words: Psalm 143:1-2, 4-8, 10

Music: *Thomas Foster* (1938-2024)

Lord, hear my prayer, and in your faithfulness heed my supplications;
Enter not into judgment with your servant, for in your sight shall no one living be justified.
My spirit faints within me; my heart within me is desolate.
I remember the time past; I muse upon all your deeds;
I consider the works of your hands.
I spread out my hands to you; my soul gasps to you like a thirsty land.
O Lord, make haste to answer me; my spirit fails me;
do not hide your face from me
or I shall be like those who go down to the Pit.
Let me hear of your loving-kindness in the morning, for I put my trust in you;
show me the road that I must walk, for I lift up my soul to you.
Teach me to do what pleases you, for you are my God;
let your good Spirit lead me on level ground.

*The people remain standing as the celebrant prays a collect.
After the collect, the people sit.*

THE FOURTH LESSON

Ezekiel 36:24-28 – A new heart and a new spirit

CHOIR HYMN

Words: *Edwin Hatch*

Music: *Craig Phillips*, 2012

Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.

Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.

Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.

Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

CHRISTIAN INITIATION AND THE RENEWAL OF BAPTISMAL VOWS

*The people sit for the presentation and examination of the candidates for baptism.
After the candidates have been presented and examined, the people stand and the celebrant says*

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?
People **We will.**
Celebrant Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

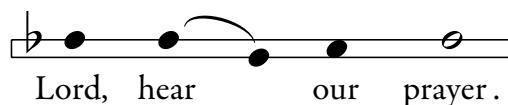
Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

The people respond to each petition with



The celebrant concludes the prayers with

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The presiding priest continues blessing the water, concluding with

Celebrant To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The people sit.

THE BAPTISM

Celebrant I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

A priest then anoints the candidate with chrism (oil blessed by the bishop) saying

Priest You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

The newly baptized go to All Saints' Chapel and are vested in a white robe symbolic of having been cleansed in Baptism.

The people stand to be sprinkled with the Baptismal water, as a symbol of having renewed their Baptismal Covenant.

During the asperges, the choir sings an Orthodox setting of 'The Beatitudes' (Matthew 5:3-11):

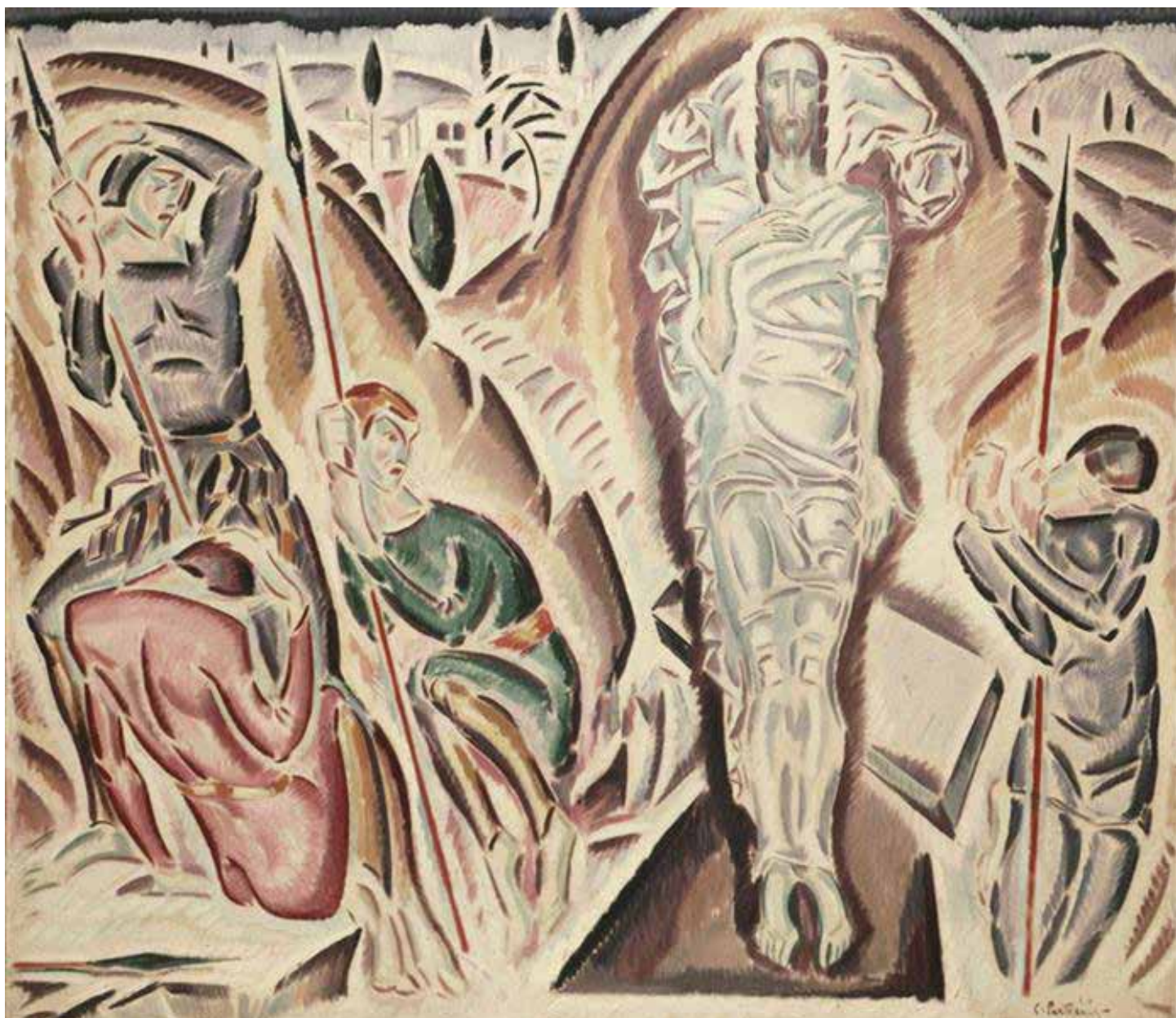
Remember your servants, Lord, when you come in your kingly power. Blessèd are the poor in spirit; for theirs is the kingdom of heaven. Blessèd are those who mourn; for they shall be comforted. Blessèd are the meek; for they shall inherit the earth. Blessèd are those who hunger and thirst after righteousness; for they shall be satisfied. Blessèd are the merciful; for they shall obtain mercy. Blessèd are the pure in heart; for they shall see God. Blessèd are the peacemakers; for they shall be called the children of God. Blessèd are those who are persecuted for righteousness' sake; for theirs is the kingdom of heaven. Blessèd are you when the world reviles you and persecutes you; and utters all manner of evil against you falsely for my sake: Rejoice and be exceeding glad; for great is your reward in heaven.

When the newly baptized have returned to the church, the celebrant prays over them. The people respond, "Amen."

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

THE FIRST EUCCHARIST OF EASTER



Konstantinos Parthenis, *The Resurrection*


PROCLAMATION OF THE RESURRECTION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

The people now extinguish their tapers and bells are rung and continue as all sing

HYMN 207

Easter Hymn



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The people remain standing.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

AMEN.

The people sit.

THE LESSON

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

After the reading

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand.

THE GOSPEL ACCLAMATION

A Repeating Alleluia (Sung by all.)

Words: *Calvin Hampton* (1938-1984)



During the acclamation the people face the gospel book as it is processed into the congregation.

THE GOSPEL LESSON

Mark 16:1-8

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

A period of silent reflection follows the gospel.

The people sit.

THE HOMILY

The Reverend Michael Sahdev

The people stand.

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

The people greet one another in the name of the Lord.

THE SERVICE OF HOLY COMMUNION

The people sit.

THE OFFERTORY ANTHEM

Words: *Thomas Kelley*

Music: *Craig Phillips, 2014*

The Lord is ris'n indeed; now is his work performed; now is the mighty captive freed, and death's strong castle stormed.

The Lord is ris'n indeed: then hell has lost his prey; with him is risen the ransomed seed to reign in endless day.

The Lord is ris'n indeed: he lives, to die no more; he lives, the sinner's cause to plead, whose curse and shame be bore.

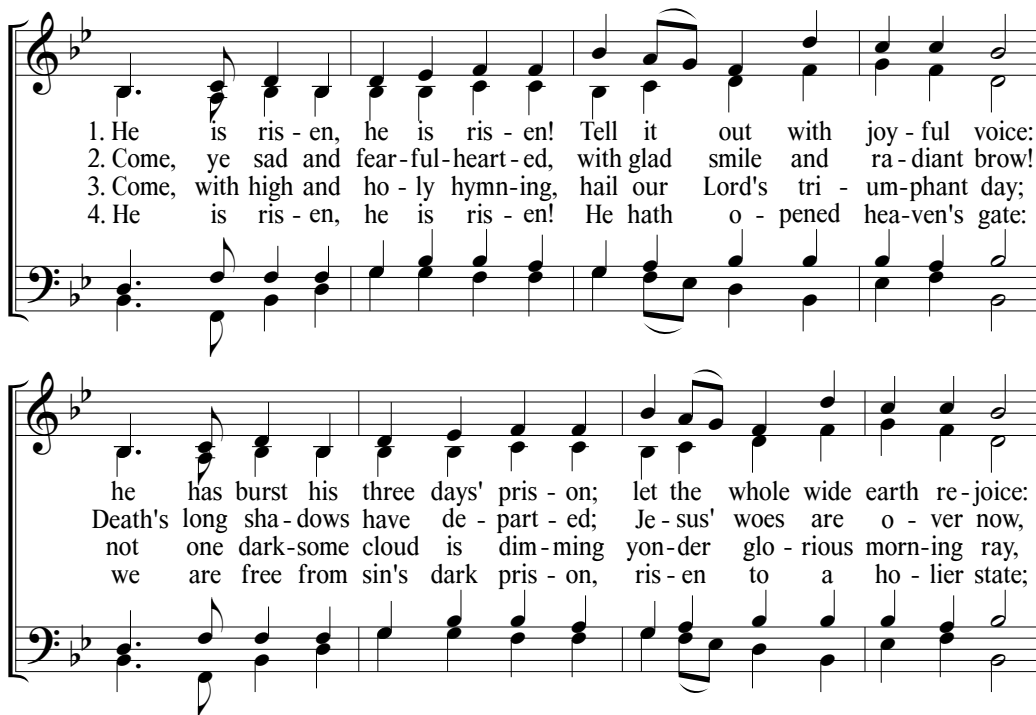
The Lord is ris'n indeed: attending angels, hear! up to the courts of heav'n with speed the joyful tidings bear.

Then take your golden lyres and strike each cheerful chord; join, all the bright celestial choirs, to sing our risen Lord. Alleluia!

The people stand.

HYMN 180

Unser Herrscher



1. He is ris-en, he is ris-en! Tell it out with joy-ful voice:
 2. Come, ye sad and fear-ful-heart-ed, with glad smile and ra-diant brow!
 3. Come, with high and ho-ly hymn-ing, hail our Lord's tri-um-phant day;
 4. He is ris-en, he is ris-en! He hath o-pened hea-ven's gate:
 he has burst his three days' pris-on; let the whole wide earth re-joice:
 Death's long sha-dows have de-part-ed; Je-sus' woes are o-ver now,
 not one dark-some cloud is dim-ming yon-der glo-rious morn-ing ray,
 we are free from sin's dark pris-on, ris-en to a ho-lier state;

death is con - quered, we are free, Christ has won the vic - to - ry.
 and the pas - sion that he bore: sin and pain can vex no more.
 break - ing o'er the pur - ple east, sym - bol of our Eas - ter feast.
 and a bright - er Eas - ter beam on our long - ing eyes shall stream.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The celebrant prays the appointed preface, concluding with

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Music: *Richard Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and
 earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people may stand or kneel as the celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **AMEN.**

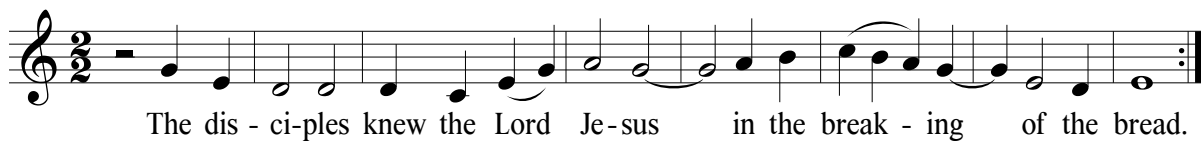
THE BREAKING OF THE BREAD

The celebrant breaks the bread; a silence is kept.

FRACTION ANTHEM

Music: Jack Burnam

The antiphon is sung first by the choir; then repeated by all, and again after the verse.



Verse: The bread which we break, alleluia, is the communion of the Body of Christ.

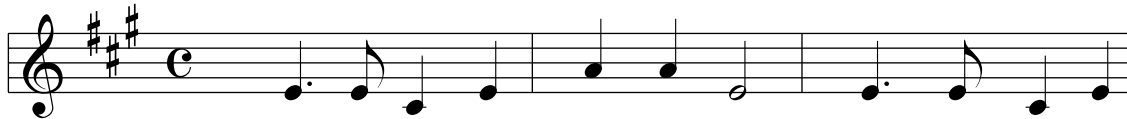
THE COMMUNION OF THE PEOPLE

All who seek God and are drawn to Christ are welcome at God's table. To receive the bread, hold out your hands for the wafer; then eat it. If you wish to sip wine from the chalice, help guide the chalice to your lips. Please do not intinct (dip) your wafer into the wine. If you do not want wine, stay at the communion rail and cross your arms over your chest and the chalice bearer will pause so you may participate prayerfully without sipping the wine. To receive a blessing only, cross your arms over your chest for a special blessing from the priest.

HYMN

Words: Charles Wesley (1707–1788)

Music: Ivy, Thomas Foster (1938–2024)



1. Love's re-deem - ing work is done, fought the fight, the
2. Lives a - gain, our glo - rious King; Where, O death, is
3. Soar we now where Christ has led, fol - l'wing our ex -



bat - tle won. Death in vain for - bids him rise;
now thy sting? Once he died our soul to save,
alt - ed Head; made like him, like him we rise,



Christ has o - pen'd par - a - dise. _____
where thy vic - to - ry, O grave? _____
ours the cross, the grave, the skies. _____

COMMUNION ANTHEM

Words: Isaac Watts (1674-1748)

Music: Daniel Pinkham (1923-2006)

Alleluia. Now is the hour of darkness past; Christ hath assumed his reigning power.
Behold the great accuser cast Down from the skies, to rise no more. Alleluia.
'Twas by thy blood, immortal Lamb, Thine armies trod the tempter down;
'Twas by thy word and powerful name They gained the battle and renown: Alleluia.
Rejoice, he heavens! let every star Shine with new glories round the sky!
while ye sing the heavenly war, Raise your Redeemer's name on high. Alleluia!

POSTCOMMUNION PRAYER

Celebrant

Let us pray.

People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth as your people: forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



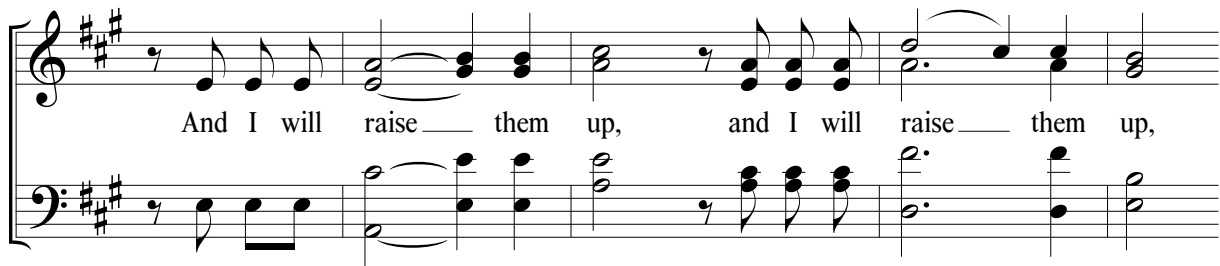
1. I am the bread of life; — they who come to me shall not —
 2. The Bread that — I will give — is my Flesh for the life of the
 3. When — you come — to the ta - ble to eat of this
 4. I am the res - sur - rec - tion, — I — am the —
 5. Yes, Lord — we be - lieve — that — you — are the —



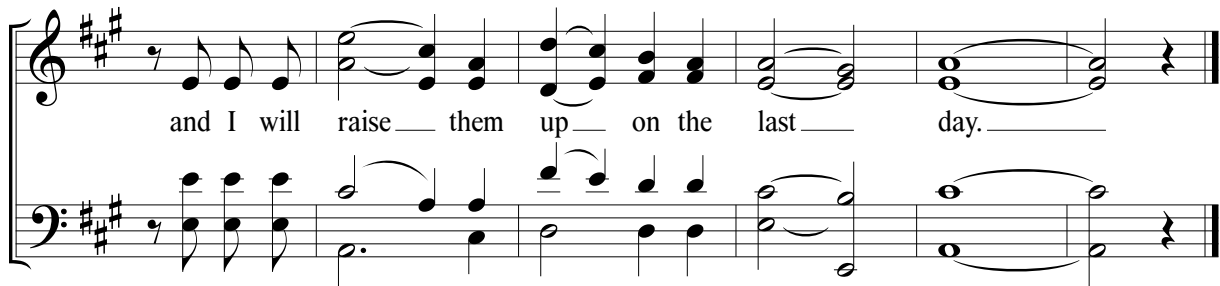
hun - ger; they who be - lieve in me shall not thirst. — No one can come to
 world, — and they who eat — of this bread, — they shall — live for
 bread — and — drink — of this cup, you shall have — life with-
 life. — They who be - lieve — in me, — e - ven — if they
 Christ, — the — Son — of God — who — has



me — un - less the — Fa - ther draw them.
 ev - er, — they shall — live for eve - er.
 in you, you shall have — life with - in you.
 die, — they shall — live for - ev - er.
 come — in - to — the — world. —



And I will raise — them up, and I will raise — them up,



and I will raise — them up — on the last — day. —


THE EASTER BLESSING

The celebrant blesses the people saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing, deliver you from sin into newness of life and make you holy and worthy to be united with Christ for ever. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.


THE EASTER DISMISSAL

Deacon



Let us go forth in the name of Christ, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

POSTLUDE

Toccata (Symphonic V)

Charles-Marie Widor (1844-1937)

Following the service, everyone is invited to stay for a reception in Lower Sweetland Hall.

THE NEWLY BAPTIZED

Edith Antonia Tan

George Baxter

Phillip Pagel

Daisy Fain



Special Thanks to All Saints' Brass

Willie Murillo, *trumpet*

Mike Zonshine, *trumpet*

Paul Klintworth, *french horn*

Liam Wilt, *trombone*

Charles Koontz, *tuba*

Bruce Carver, *timpani*

All hymns and service music from The Hymnal 1982 are reprinted by permission under Onelicense.net #A-706113.

EASTER

flower tributes

Easter Flowers are Given to
the Glory of God and...

in loving memory of:

Anna Cantalini DiGregorio
by Lisa Schwab

Anne Jeffreys and the Reverend Charles Orr
by Rob Vautherine

Opa van Oosterom
by Bea and Matthew Reyes

Joel Bennett, my dearly departed husband
by Carolann Bennett

Vincent and Delphine Schleif
by John Schleif

Our parents, grandparents and brothers
by Anne and Jeff Grausam

John Kearney Sandifer, Laura Phyllis Sandifer
Holdridge, Arthur McClure, Michael Keene and
Fred & Suzanne Rheinstein
by Phyllis and Richard Sandifer

My parents
by Jan Quanbeck

Giovanna Derna Tacchi and Joanne Bellavance
by Gianluigi Tacchi and James Bellavance

Marion and Ed Moomaw; Joan and Neil
Humphreville
by Susan and Jack Humphreville

Dr. William C. Boeck
by Sandy Boeck

Jamah & Obed Windham, Marie & John Lund
Sr., John Lund, Jr., Victor Lund, and Mary Healy
by Joseph Lund and Jim Kelley

Tricia Seltzer
by Gary Todd

Virginia Myers
by Gary Todd

Barbara and Gerry Bruno
by Jon Bruno

Dr. Barry Sterman and Walter Williamson
by Canon David and Rev Canon Anne Tumilty

Eleanor & Marty O'Keefe
by Pam, Mike & Stephanie

Brenda Gude
by her loving family

Nancy Armstrong
by the Armstrong family

Reverend Charles Orr
by Claire Orr & family

Inger & Warren Sellstrom
by Sharon Sellstrom

William & Sarah Hemphill
by Mark Hemphill

Ann Iversen, Vic Iversen, June Rasmussen, and
Halbert V. Rasmussen
by Annette, Bert, and Vale Rasmussen

My sister, Diane Ellen Patterson
by Patricia Wilber

Ann & Bernard Burbank
by Bill Burbank

Roger Griffin Hall, Anne Phillips Nott, Cindy
Moore Nott, Thomas Edwin Nott IV, Thomas
Edwin Nott V
by Betsy & Roger Hall

Stuart Philip Ross and Thomas Henry Hanna,
our fathers, and grandfathers to Lucy, Dalton and
Minerva. Their memory will forever be a blessing
in our lives.
by Allison and Matt Hanna

My father Herbert Hezlep III
by Doug Hezlep

My beloved father Jorge Martinez, and dear
friend, mentor and colleague Marc Byrd
by George Martinez

Jamah & Obed Windham, Marie & John Lund,
Sr., John Lund, Jr., Victor Lund & Mary Healy
by Jim Kelley & Joseph Lund

My parents, Bob and Barbara Jarrett
by Renne Bilson

Jean and Jim Gordon
by Sarah Clossey

Bob Knezevich
by Reece and Tate Armstrong-Clossey

Loraine Mace
by Sarah Clossey

Miguel Nicolás Maffei
by Damián Maffei & Gary Roberts

My mother, Hélène
by Mrs. Robert Latta

Friends and family who have passed
by Angela Past and Mike Andrulis

Miguel Nicolás Maffei
by Elizabeth & Damián Maffei

James Edward Goslee III
by Nancy Goslee Power & Randolph Leigh Williams

My sisters: Dudley W. Crawford, Fenton C.
Barnes, Josephine (Eddie) Ellis
by Ames Cushing

My friends: Douglas Cramer, Ellen Hunt,
Luanne Wells, Sharon Keller, Patricia Teets
by Ames Cushing

Paul DeStefano
by Hansel Pollack

Katrina Olson
by Hansel Pollack

My parents, Worth and Louise Loomis
by Ruth Loomis

Barbara Markey Silver
by Ruth Loomis & Josh Silver



Arthur McClure, Horace Blackman,
Madelaine Blackman, Morey Blackman and
Darren Dahlman
by Bonnie McClure

Charles and Theresa Broucek
by their children

Renald and Mary Manetti
by their children

Charlotte Gillmor and Horton & Lillian Foote
by Hallie Foote & Devon Abner

Giovanni Vitali
by Stefania & Hayden Adams

Ale Gambini & Carole Avidon
by Stefania & Hayden Adams

Henry Hayden & David Hayden
by Stefania & Hayden Adams

Robert & Emily Adams
by Stefania & Hayden Adams

Our parents, Westley & Evelyn Bryson, and
Roderick & Nancy Pittenger
by Rick and Lynn Pittenger

Emily Anne Payne
Love, Mom, Bob & Grace

Joyce Ann Rose
by Beverly Rose Kubik

Ruben Torres, James Dao, Gwyneth Williams,
and Keith Riglin
by Nat Damon and Ric Torres

in honor of:

Donald & Ann Petroni, A. Chisholm Halle,
Samuel H. Halle II
by The Petroni and Halle families

Jackson Hunter, John McAdam, Mary Hunter,
Joey Klein
by Andrew, Marilyn, Ben & Nick Hunter

My dearly beloved husband, Dewey Norton
by Junru Tian

Benjamin Bruskin
by Mom and Dad

Charlotte, Matilda, and Eliot Barnhardt
by Nana & Dado

My mother, Elizabeth Hezlep
by Doug Hezlep

The ushers of All Saints'
by Pam & Clarke Morrow

My wonderful parents, Daniel & Beth Olender,
and my incredible brother Jack! Happy Easter! I
love you all so much.
by Andrew Olender

Ann Archer Williams
by Nancy Goslee Power & Randolph Leigh Williams

All Saints' staff & choirs
by Karen Smits

The ministries of Betsy Anderson, Neville
Anderson & Bonnie McClure

in thanksgiving for:

The leadership and all of those who care for the
wellbeing of our church home.
by Dave & Lonnie Hinckley

All Saints' Parish
by Carol Brainard

All Saints' Parish & friends
by Poppy Paulos

Our children and grandchildren
by Suellen and Bruce Keiner

Canon Andrea and Fr. Michael
by Dave & Lonnie Hinckley

Christopher, Erin, Meghan, Garrett, John and
Yadi; and little ones Camden, Madelyn, Victoria
and Elissa.
by Canon David and the Rev. Canon Anne Tumilty

The marriage of Jana Boksan and Justin Wolfman
by Ed and Karen Boksan

Katherine S. K. Hall, Alex Hall, Mary Stockton
Hall, Edward Cisneros, Taylor Knight Cisneros
by Betsy & Roger Hall

The Trinity Project leaders: Lonnie, Chris, Gerrie,
Dennis & Kevin
by Colleen Dodson Baker

The Reverend Canon Andrea McMillin, for her
ministry to All Saints' Beverly Hills
by Beth & Garyn Talbert

Canon Dr. Craig Phillips, Collin Boothby and the
choirs of All Saints'
by Beth Talbert

All the wonderful members and staff at All Saints'.
Thank you for your continued ongoing support!
by George Martinez

Reece and Tate Armstrong-Clossey
by Sarah Clossey & Jean Marie Clossey

My children and grandchildren
by Melissa Thomas

My sons: Jimmy, Robby and Eddie
by Curtis Mack

My family: Thomas, Shannon, Emma and
Crawford Cushing
by Ames Cushing

Our family and family-of-friends, near and far
by Colleen Dodson-Baker & Ray Baker

Betsy Anderson heading SAGES
by Karen Smits

Grace
Love, Mimi & Papa

Our clergy, staff, and front desk and facility
volunteers:

Craig, Collin, Dayna, Courtenay, Hallie, Michael,
Betsy, Bryan, Anne, Manuel, Brett, Jean, Megumi,
Liz, Rosa, Lonnie, Gerrie, Anita, and Gino.
by Canon Andrea

For all who serve in our worship so faithfully as
ushers and greeters, altar guild, choir and musicians,
lectors, lay eucharistic ministers, intercessors,
acolytes, subdeacon, vergers, counters, and
the many quiet and unseen helpers who plan,
coordinate, help, clean and order our worship. You
are essential to the ministry of All Saints'!

With special thanks for the ministry of Nicole
Gregory as our Altar Guild Directress. All Saints'
is deeply grateful for your gracious and kind
leadership and guidance through these years of
regathering and renewal. May God bless you today
and always.

by Canon Andrea and All Saints' Parish



ALLSAINTS'

www.allsaintsbh.org



@allsaintsbh

WELCOME TO ALL SAINTS'

We are so glad you could join us today! To find out more about All Saints' visit our website at www.allsaintsbh.org.

All offerings today go to support the ministries of All Saints', including our many community outreach efforts to refugee families and our homeless and food insecure neighbors.



Scan to give with Venmo



@AllSaints-BeverlyHills

Scan to give via our website



allsaintsbh.org/giving

CLERGY

The Reverend Canon **Andrea McMillin**,
Priest in Charge

The Reverend **Michael Sahdev**,
Senior Associate Rector

MUSIC

Canon Doctor Craig Phillips, *Director of Music*
Mr. Collin Boothby, *Asst. Organist/Choir Director*

ASSISTING CLERGY

The Reverend **Betsy Anderson**
The Reverend **Bryan Jones**

STAFF

Courtenay Hrubesky, *Communications*
Manuel Castro, *Facilities Manager*
Hallie Foote, *Stewardship Manager*
Jean Dillingham, *Program Manager*
Brett Cherry, *Sexton*

THE VESTRY

Jeff Smith, *Senior Warden*; **Randy Whittell**, *Junior Warden*;
Bonnie McClure, *Clerk*; **Susan Humphreville**, *Treasurer*;
Carl Anderson, **Claire Cundiff**, **Tom Fleming**, **Lonnie Hinckley**,
Karen Ide, **Clarke Morrow**, **Lisa Schwab**, **Sharon Sellstrom**,
& **John Tan**, *Vestry members*

TODAY'S PARTICIPANTS

Celebrant
The Rev. Canon Andrea McMillin

Preacher
The Reverend Michael Sahdev

Vergers
Jonathan Roberts

Subdeacon
Nate Hicks

Readers
Jon Bruno
Marissa Flaxbart

Regen Wilson
Theresa Amy
Jean Paul Jones
Cindy Marty
Jeff Smith

Lay Eucharist Ministers
Lonnie Hinckley
Dennis O'Hara
Charles Foster

Acolytes
Isla Radisich
Nova Radisich
Jackson Claudio