

**April 21, 2024**

The Fourth Sunday of Easter

at 10 o'clock in the morning

## CHORAL HOLY COMMUNION & BAPTISM

Being baptized today: **Chloe James Penny**

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PRELUDE: Pastorale

*Bryan Kelly, 1977*

*The people stand for the entrance hymn.*

ENTRANCE HYMN: NO 377

*Old 100th*

### THE WORD OF GOD

OPENING ACCLAMATION (BCP, P 299)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. AMEN.**  
*Celebrant* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Celebrant* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **AMEN.**

*The people sit.*

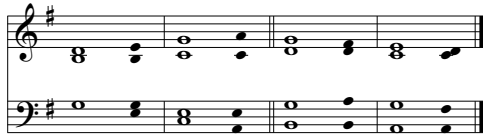
THE FIRST LESSON

*Acts 4:5-12*

**T**HE rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* The word of the Lord.  
*People* **Thanks be to God.**



The Lord is my / shepherd;  
 I shall not be in / want.  
 He makes me lie down in green / pastures  
 and leads me beside still / waters.  
 He revives my / soul  
 and guides me along right pathways for his / Name's sake.  
 Though I walk through the valley of the shadow of death, I shall fear no / evil;  
 for you are with me; your rod and your staff, they / comfort me.  
 You spread a table before me in the presence of those who / trouble me;  
 you have anointed my head with oil, and my cup is running / over.  
 Surely your goodness and mercy shall follow me all the days of my / life,  
 and I will dwell in the house of the Lord for / ever.

## THE SECOND LESSON

1 John 3:16-24

**W**E know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

## CHILDREN'S CHAPEL

*Children are invited to process out to All Saints' Chapel.*

## GOSPEL ACCLAMATION

Plainchant

*The refrain is sung by a cantor, then repeated by all, and again after the verse and after the reading.*



Verse: *I am the good shepherd, says the Lord;  
 I know my sheep, and my sheep know me.* (John 10:14)

## THE GOSPEL

John 10:11-18

*Priest*            ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

**J**ESUS said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my

own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

*The people sit.*

## SERMON

The Reverend Michael Sahdev

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATES (BCP, p 301)

*The people remain seated as the candidate is presented. The celebrant addresses the parents and godparents, who answer on behalf of the child. After the child has been presented, the people stand and the celebrant addresses the congregation, saying*

*Celebrant*        Will you who witness these vows do all in your power to support this child in her life in Christ?

*People*            **We will.**

## THE BAPTISMAL COVENANT (BCP, p 304)

*Celebrant*        Let us join with this child who is being committed to Christ and renew our own baptismal covenant.

*Celebrant*        Do you believe in God the Father?

*People*            **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant*        Do you believe in Jesus Christ, the Son of God?

*People*            **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant*        Do you believe in God the Holy Spirit?

*People*            **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*The people continue responding to each question with*

*People*            **I will, with God's help.**

## PRAYERS FOR THE CANDIDATE

*The people respond to each petition with*

*People*            **Lord, hear our prayer.**

*The celebrant concludes the prayers with*

GRANT, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **AMEN.**

## THANKSGIVING OVER THE WATER (BCP, p 306)

*The celebrant blesses the water, first saying*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

*The celebrant continues blessing the water, concluding with*

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **AMEN.**

*The people sit.*

## THE BAPTISM

*The candidate is presented by name to the Celebrant,  
who then pours water upon the candidate, saying*

CHLOE, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.  
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **AMEN.**

*The people stand.*

*Celebrant* LET us pray.

HEAVENLY Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **AMEN.**

*Celebrant* Saying together, let us welcome the newly baptized:

*People* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

*The people stand.*

## THE PEACE (BCP, p 360)

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The people greet one another in the name of the Lord as the children return.*

## ANNOUNCEMENTS

### OFFERING

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*allsaintsbh.org/giving*

## THE HOLY COMMUNION (BCP, p 367)

### OFFERTORY ANTHEM

*WORDS: from Psalm 23*

*MUSIC: Lenox Berkeley (1903-1989)*

The Lord is my Shepherd; I shall not want. He maketh me to lie down in green pastures: he leadeth me beside the still waters. He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: For thou art with me; thy rod and thy staff, they comfort me.

*The people stand.*

PRESENTATION HYMN: <sup>NO</sup> 645

*St. Columba*

## THE GREAT THANKSGIVING (BCP, p 367)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

**I**T is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant prays the appointed preface, concluding with:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

*Calvin Hampton*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## THE EUCHARISTIC PRAYER B (BCP, p 368)

## THE LORD'S PRAYER (BCP, p 364)

## THE BREAKING OF THE BREAD (BCP, p 364)

*The bread is broken. A period of silence is kept.*

## FRACTION ANTHEM

*David Hurd*

*The antiphon is sung first by a cantor, then repeated by all, and again after the verse.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Verse: Christ our Passover is sacrificed for us; therefore let us keep the feast.*

## INVITATION TO COMMUNION (BCP, p 365)

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All who seek God and are drawn to Christ are welcome at God's table.*

*To receive the bread, hold out your hands for the wafer, then eat it. If you wish to sip wine from the chalice, help guide the chalice to your lips. Please do not intinct (dip) your wafer into the wine. If you do not want wine, stay at the communion rail and cross your arms over your chest and the chalice bearer will pause so you may participate prayerfully without sipping the wine. To receive a blessing only, cross your arms over your chest for a special blessing from the priest.*

Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau -  
da - te om - nes gen - tes, lau - da - te Do - mi - num!

## COMMUNION ANTHEM

WORDS: *Psalm 23; para. Isaac Watts*MUSIC: *Calvin Hampton*

My shepherd will supply my need; Jehovah is his name; in pastures fresh he makes me feed, beside the living stream. He brings my wand'ring spirit back, when I forsake his ways, and leads me for his mercy's sake in paths of truth and grace. When I walk through the shades of death, thy presence is my stay; one word of thy supporting breath drives all my fears away. Thy hand, in sight of all my foes, doth still my table spread; my cup with blessing overflows, thy oil anoints my head. The sure provisions of my God attend me all my days; O may thy house be my abode and all thy works my praise. There would I find a settled rest, where others go and come; no more a stranger or a guest, but like a child at home.

*The people stand.**If Communion is to be sent out to the homebound and the ill, it is done so at this time.*

*Celebrant* I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are one body  
because we all share one Bread and one Cup.**

## POSTCOMMUNION PRAYER (BCP, p 365)

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.**

## THE BLESSING

*The celebrant blesses the people.*

## HYMN: NO 334

*Alles ist an Gottes Segen*

## THE DISMISSAL

*Priest* Go in peace to love and serve the Lord. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

## POSTLUDE: Prelude on "Brother James's Air"

*Searle Wright (1918-2004)*

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**ALLSAINTS'**